

## ATTACHMENT E

### FOOD SAFETY RESOURCES

#### University of California publications

**FREE PUBLICATIONS** (note that PDF files require Adobe Acrobat reader)

- Good agricultural practices (GAPs) [http://ucanr.org/uc\\_gaps](http://ucanr.org/uc_gaps)
- Las Publicaciones en Español (in Spanish) [http://ucanr.org/gaps\\_espanol](http://ucanr.org/gaps_espanol)
- Post-harvest chlorination  
<http://ucfoodsafety.ucdavis.edu/files/26414.pdf> (PDF)
- Water disinfection for pre-harvest and post-harvest applications  
<http://anrcatalog.ucdavis.edu/pdf/7256.pdf> (PDF)
- Post-harvest handling of organic crops <http://ucfoodsafety.ucdavis.edu/files/26413.pdf> (PDF)

#### **BOOKS**

- **UC Small Farm Handbook, 2<sup>nd</sup> edition.** ANR publication #3526, \$25.
  - **UC Organic Vegetable Production Manual.** ANR publication #3509, \$25.
- Both available from UC ANR catalog (1-800-994-8849 or <http://anrcatalog.ucdavis.edu>) or from Cooperative Extension offices. Each has a chapter covering post-harvest handling of perishable crops.

#### Creating a Food Safety Manual for your own farm

- On-farm Food Safety Project: also describes process for getting food safety certified: <http://onfarmfoodsafety.org/>
- Penn State food safety plan template: <http://tinyurl.com/d4snf7g>

#### Worker training materials and signage

Nationals GAPs program at Cornell University. see section on 'Educational Materials' at <http://www.gaps.cornell.edu> for **laminated signage, training videos, recordkeeping sheets, and publications.** They have a 15 min video to be used as part of a worker training program - cost is \$20 per DVD or VHS tape, multiple languages

Penn State Food Safety Field Training Kit for Fresh Produce Handlers -a flip chart - down load for free, or get a laminated flip chart for a fee at: <http://tinyurl.com/7w9ucl>

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## **Record-keeping/documentation Forms**

examples from National GAPS Program at Cornell: <http://www.gaps.cornell.edu/rks.html>

## **FDA Guidance documents**

Documents from the US Food and Drug Administration which provide guidance on appropriate measures to take to protect produce food safety

<http://www.fda.gov/Food/GuidanceComplianceRegulatoryInformation/GuidanceDocuments/>

## **To learn more about selected topics:**

### **Composting**

Managing Manure Applications: <http://ucfoodsafety.ucdavis.edu/files/26444.pdf>

Clean Washington Center, On-farm composting manual: <http://www.cwc.org/wood/wd973rpt.pdf>

Cornell guidelines: <http://compost.css.cornell.edu/index.html>

### **Water quality**

Testing private wells and guide for well owners (CA Water Boards)

[http://www.swrcb.ca.gov/gama/domestic\\_wells\\_testing.shtml](http://www.swrcb.ca.gov/gama/domestic_wells_testing.shtml)

[http://www.waterboards.ca.gov/gama/docs/wellowner\\_guide.pdf](http://www.waterboards.ca.gov/gama/docs/wellowner_guide.pdf)

### **Wildlife Control**

**Wildlife Pest Control Around Gardens and Homes, 2nd Ed.** ANR publication #21385, \$25. Available from ANR catalog (1-800-994-8849 or <http://anrcatalog.ucdavis.edu>) or from Cooperative Extension offices.

**UC Integrated Pest Management Guidelines** [www.ucipm.ucdavis.edu](http://www.ucipm.ucdavis.edu)

**Food Safety News** <http://www.foodsafetynews.com/>

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## Water testing labs

To find a lab in your area, you may want to call your local county Public Health or Environmental Health Department. Look in the blue pages in the phone book for county government section, and look for department of 'Public Health' or 'Environmental Health'.

A long list of water testing labs certified by CA State Public Health Department is available at [http://www.swrcb.ca.gov/gama/domestic\\_wells\\_testing.shtml](http://www.swrcb.ca.gov/gama/domestic_wells_testing.shtml) (note that the computer program Excel is required to open this list)